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| a concetion of information unless it displays a valid OND control number. | | | | | | |
|---|---|---|--|--|--|--|
| Attorney Docket No. | orney Docket No. 10177-176-999 Total Pages 27 | | | | | |
| First Named Inventor or Application Identifier | | | | | | |
| George Bourne | | | | | | |
| Express Mail Label No. | EV 335 858 591 U | S | | | | |

| APPLICATION ELEMENTS See MPEP chapters 600 concerning utility patent application contents. | | Commissioner for Patents P.O. Box 1450 Address to: Mail Stop PATENT APPLICATION Alexandria, VA 22313-1450 | | |
|---|--|--|---|--|
| 1. 🖾 | Fee Transmittal Form (Submit an original, and a duplicate for fee processing) | /. [] | CD-ROM or CD-R in duplicate, large table or Computer Program Appendix) | |
| 2. 🗆 | Applicant claims Small Entity status, see 37 C.F.R. § 1.27 | | Nucleotide and/or Amino Acid Sequence Submission | |
| 3. 🖾 | Specification [Total Pages 15] | (| if applicable, all necessary) a. Computer Readable Form (CRF) | |
| | (preferred arrangement set forth below, MPEP 1503.01) - Descriptive title of the Invention - Cross Reference to Related Applications - Statement Regarding Fed sponsored R&D - Reference to Microfiche Appendix - Background of the Invention | | b. Specification Sequence Listing on: i. CD-ROM or CD-R (2 copies); or ii. paper c. Statement verifying identity of above copies | |
| | - Brief Summary of the Invention - Brief Description of the Drawings (if filed) | | ACCOMPANYING APPLICATION PARTS | |
| | - Detailed Description of the Invention (including drawings, if filed) | 9. 🗆 | Assignment Papers (cover sheet & document(s)) | |
| _ | - Claim(s) - Abstract of the Disclosure | | 37 CFR 3.73(b) Statement (when there is an assignee) Power of Attorney | |
| 4. 🛛 | Drawing(s) (35 USC 113) [Total Sheets 7] | 11. | English Translation Document (if applicable) | |
| 5. 🖾 | Oath or Declaration [Total Sheets 2] | | Information Disclosure Statement (IDS)/PTO-1449 Copies of IDS Citations | |
| | a. Newly executed (original or copy) | 13. 🗆 | Preliminary Amendment | |
| | b. Copy from a prior application (37 CFR 1.63(d)) (for continuation/divisional with Box 18 completed) | | Return Receipt Postcard (MPEP 503) (Should be specifically itemized) | |
| | i. DELETION OF INVENTOR(S) Signed statement attached deleting inventor(s) named in the prior application, see 37 CFR 1.63(d)(2) and 1.33(b). | 15. 🗆 | Certified Copy of Priority Document(s) (if foreign priority is claimed) Nonpublication Request under 35 U.S.C. 122 (b)(2)(i). Applicant must attach form PTO/SB/35 or it's equivalent | |
| 6. 🗆 | Application Data Sheet. See 37 CFR 1.76 | 17. 🗆 | Other: | |
| 18. If a CONTINUING APPLICATION, check appropriate box and supply the requisite information below and in a preliminary amendment, or in an Application Data Sheet under 37 CFR 1.76: | | | | |
| Contin | nuation Divisional Continuation-in-part (CIP) of prior | application | No.: filed . | |
| Prior appli | cation information: Examiner: | | Group Art Unit: | |
| For CONTINUATION OR DIVISIONAL APPS only: The entire disclosure of the prior application, from which an oath or declaration is supplied under Box 5b, is considered a part of the disclosure of the accompanying continuation or divisional application and is hereby incorporated by reference. The incorporation can only be relied upon when a portion has been inadvertently omitted from the submitted application parts. | | | | |
| 19. CORRESPONDENCE ADDRESS | | | | |
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JONES DAY

COUNSELORS AT LAW 222 East 41st Street New York, New York 10017

ATTORNEY DOCKET NO. 10177-176-999

Date: February 05, 2004

Commissioner for Patents P.O. Box 1450 Mail Stop PATENT APPLICATION Alexandria, VA 22313-1450

Sir:

The following utility patent application is enclosed for filing:

Applicant(s):

George Bourne and Sally Thornton

Executed on:

December 16, 2003

and December 5, 2003,

respectively

Title of Invention:

PACKAGING FOR IMPARTING ANTI-MICROBIAL PROPERTIES TO A

MEDICAL DEVICE

PATENT APPLICATION FEE VALUE

| TYPE | NO. FILED | LESS | EXTRA | EXTRA RATE | FEE |
|---|-----------|------|-------|------------------|------------|
| Total Claims | 28 | - 20 | 8 | \$18.00 each | \$ 144 |
| Independent | 4 | - 3 | 1 | \$86.00 each | \$ 86 |
| Minimum Fee | | | | | \$ 770 |
| Multiple Dependency Fee | | | | | |
| If Applicable (\$290.00) | | | | | \$ 0 |
| Total | | | | | \$ 1000 |
| Applicant qualifies for the 50% Reduction for Independent Inventor, | | | | | |
| Nonprofit Organization or Small Business Concern | | | | \$ 0 | |
| | | | | Total Filing Fee | \$ 1000 |

| | OO NOT PUBLISH. I hereby certify that the invention disclosed in the attached application. | ation |
|-----|--|-------|
| r 1 | as not and will not be the subject of an application filed in another country, or unc | der a |
| LJ | nultilateral agreement, that requires publication at eighteen months after filing. I he | reby |
| | equest that the attached application not be published under 35 U.S.C. 122(b). | |

[] Priority of application no. filed on is claimed under 35 U.S.C. § 119.

[] The certified copy of the priority application has been filed in application no. filed on.

Please charge the required fee to Jones Day Deposit Account 16-1150. A copy of this sheet is enclosed.

Respectfully submitted.

27,469

GIDON D. STE

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Enclosure

This form is not for use with continuation, divisional, re-issue, design or plant patent applications.